#### REF: MAF- FA:30.05.24



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Web site:www.mcsmutualaid.com

# **MUTUAL AID FOUNDATION (MAF)**

| 1.0           | APPLIC<br><u>MAURI</u>     |               |         |            |           |           |               | IAL   | AS   | SIST      | ΓΑΝ    | CE F  | OR <u>N</u> | MED    | ICAL   | , TRE  | EATN   | <u>MEN'</u> | <u>Γ IN</u>       |
|---------------|----------------------------|---------------|---------|------------|-----------|-----------|---------------|-------|------|-----------|--------|-------|-------------|--------|--------|--------|--------|-------------|-------------------|
| CIF N         | lo. of custo               | mer           |         |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | me (Mr/M                   |               |         |            |           |           |               |       |      |           |        | Sur   | name        | at Ri  | rth    |        |        |             |                   |
|               | Name                       | ,             |         |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | al Status (F               |               |         |            | _         |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               |                            |               | -       |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | Held                       |               |         |            |           |           |               |       |      |           |        |       |             | 5      | 1 1    | •••••  |        |             |                   |
| Tel. N<br>No. | Io. (Office)               | )             |         | Te         | l. No     | . (Ho     | me).          |       |      | •••••     |        | Mobi  | ile         | 5      |        |        |        |             |                   |
|               | SN                         |               |         |            |           | Inco      | me            |       |      |           |        |       |             | Rs     |        |        |        |             |                   |
|               | 1                          | Applic        |         | Benef      | ficiar    | y)        |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | 2                          | Spouse        | •       |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | 3                          | Son<br>Daught | tor     |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | 4                          | Daugh         |         |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               |                            |               |         | r          | Fotal     | incor     | me pe         | er mo | onth |           |        |       |             |        |        |        |        |             |                   |
| Benef         | ficiary nam                | e :           |         | ••••       | •••••     |           | • • • • • • • | ••••  |      | • • • • • | •••••  | ••••• | •••••       | •••••  | •••••  | •••••  |        | •••••       | • • • • • • • • • |
| Relati        | onship wit                 | h benefi      | ciary ( | (please ti | ck as app | licable): | (1) Sp        | ouse  |      | (2) §     | Son [  | (3)   | Daug        | hter [ | (4)    | Father |        | (5) Mo      | other             |
| Medic         | cal Treatmo                | ent for       |         |            |           | •••••     |               |       | •••• | ••••      | •••••  | ••••• | •••••       |        | (e     | videnc | e to b | e attac     | hed).             |
| Treatr        | ment to be                 | effected      | (Please | tick):     | Lo        | cally     |               |       |      |           |        |       |             |        |        |        |        |             |                   |
| Name          | of clinic:.                |               |         |            |           |           |               |       |      |           |        |       | •••••       |        | ••••   | •••••  |        |             |                   |
| Cost o        | of medical                 | treatmen      | it: MR  | RU         |           |           |               |       |      |           |        |       |             | ••••   |        |        |        |             |                   |
| Finan         | cing neede                 | d: MRU        |         |            |           |           |               | Ex    | pec  | ted d     | late c | of me | dical       | treatn | nent : |        | ./     | /           |                   |
|               | cial assista               |               |         |            |           |           |               |       | -    |           |        | No    |             |        |        |        |        |             |                   |
| Bank          | Name                       |               |         |            |           |           |               | . В   | ank  | Bra       | nch    |       |             |        |        |        |        |             |                   |
|               | A/c No.:                   |               |         |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             | ]                 |
| Home          | Address :                  |               |         |            |           |           |               |       |      |           |        | ••••• |             |        |        | •••••  |        |             |                   |
|               |                            |               |         |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             |                   |
|               | eby certify<br>equently, I | •             |         |            |           |           |               |       |      |           | -      |       |             |        |        |        |        | -           |                   |
|               | NO. of app                 | •             | ۰<br>۲  |            |           |           |               |       |      |           |        |       |             |        |        |        |        |             | 7                 |
|               |                            |               | L       |            |           |           |               |       |      |           |        |       |             |        |        |        |        | <u> </u>    | _                 |
| Signa         | ture of Ar                 | oplicant:     |         |            |           |           |               |       |      |           |        |       | Da          | te:.   |        | /.     |        | /           |                   |

# **OFFICE USE**

Is applicant blacklisted (please tick)? YES

Reason(s) for blacklist (*if applicable*).....

NO

| Debtors section |                              |                    |                  |                    |                     |                       |                            |           |
|-----------------|------------------------------|--------------------|------------------|--------------------|---------------------|-----------------------|----------------------------|-----------|
| SN              | Original Loan<br>Amount (Rs) | Purpose of<br>Loan | Term<br>(Months) | Normal EMI<br>(Rs) | Current EMI<br>(Rs) | Arrears as at<br>(Rs) | Loan Balance as at<br>(Rs) | Loan type |
| 1               |                              |                    |                  |                    |                     |                       |                            |           |
| 2               |                              |                    |                  |                    |                     |                       |                            |           |
| 3               |                              |                    |                  |                    |                     |                       |                            |           |
| Nar             | Name:                        |                    |                  |                    |                     |                       |                            |           |

### 3.0 DOCUMENTS

| SN | DOCUMENTS CHECKLIST   | SUBMITTED (Yes / No) |
|----|---|----------------------|
| 1  | Completed Application Form /Formal Letter by the beneficiary or parent of the beneficiary.    |                      |
| 2  | Copy of NICs/birth certificate(s) of the beneficiary and parent of the beneficiary.           |                      |
| 3  | Wedding certificate in case of marriage and for assessment of joint income.                   |                      |
| 4  | Payslip(s)/pension slip(s)/bank statements (if self employed) of income earners in the family |                      |
| 5  | Receipt of expenses if already paid   |                      |
| 6  | Copy of Medical certificate certifying nature of medical treatment                            |                      |
| 7  | Quotation from the clinic /hospital for the medical treatment.                                |                      |
| 8  | Bank account number of the beneficiary as payment is effected by crossed cheque.              |                      |
| 9  | Expected financing needed (expected cost less amount already received).                       |                      |
| 10 | Copy of recent utility bill for address purpose.  |                      |

|         | Name | Signature | Post | Date |
|---------|------|-----------|------|------|
| Maker   |      |           |      |      |
| Checker |      |           |      |      |

#### 4.0 APPROVAL

By MAF Committee on ....../...... By Mauritius Civil Service Mutual Aid Association Ltd Board on ...../....

| 5.0 ACKNOWLEDGEMENT RECEIPT |            |       |  |  |  |
|-----------------------------|------------|-------|--|--|--|
| Cheque No. :                | Bank :     |       |  |  |  |
| Received by (name):         | Signature: | Date: |  |  |  |

## 6.0 INFORMATION SHEET

| SN | CRITERIA                                     | DETAILS   | REMARKS   |  |  |
|----|--|---|---|--|--|
| 2  | Scheme<br>Effective date is<br>May 02, 2024. | Open to <u>members</u> of the MCS Mutual<br>Aid Association Ltd only and beneficiary<br>should <u>not</u> be beneficiary of any medical<br>scheme.  | Only members who are facing financial difficulties are eligible for any grant subject to proper assessment.   |  |  |
| 1  | Income                                       | Household Income should <u>not</u> exceed<br>Rs75,000 per month and the beneficiary<br>must provide receipts after effecting<br>necessary payments. | Household Income to be calculated as follows:<br>( <u>net pay</u> as per payslips of both spouse and son/daughter<br>working who stay together and other loan deductions from<br>MCIB report <u>not to be</u> considered) |  |  |
| 2  | Treatment                                    | In any clinic in Mauritius or Rodrigues   | On submission of recent valid quotation   |  |  |
| 3  | Medical prescription                         | A medical doctor from the clinic to certify need for treatment  | -   |  |  |
| 4  | Frequency of treatment                       | One off only  | Repeated request to be considered on case to case basis after a lapse period of at least 2 years from 1 <sup>st</sup> payment   |  |  |
|    |  |   | LR/SB/22.05.24  |  |  |

2 of 2